



# The Sanctus

VOLUME XII ISSUE V

OCTOBER - NOVEMBER 2014



## FOUR BASIC FACTS

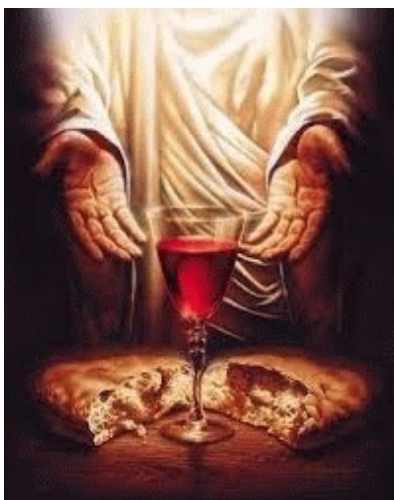
*"This God is our God for ever." - Ps. xlviii .13*

There are four things about God which we should believe and base our lives upon. First, *God is transcendent*. God is about all things, before all things, independent of all things. God in His own adorable life existed before anything, and is sufficient for Himself, because of those relations within Himself which are expressed in the doctrine of the Blessed Trinity.

Secondly, *God is immanent*. As every tiniest particle of our body is kept alive by the mystery of our invisible indwelling soul, so God is immanent in His universe; and as, when the soul is withdrawn from the body, every particle of the body is dead, so, if God should withdraw Himself from His universe, the world would be a dead thing. The difference between our immanence and the immanence of God lies in this, that we are dependent upon a body of some kind through which to express ourselves, but, through God does no doubt express Himself through outward things, He is no sense dependent upon them.

Thirdly, *God has become incarnate*. The One Who was known to men as Jesus Christ was the ever lasting God, here on earth, clothed in our human nature: limited in His self-expression by that human nature, but none the less revealing, with the utmost perfection of which that human nature was capable, the personality and character of the Everlasting God.

Fourthly, *God comes to us now sacramentally*. The Blessed Sacrament does not cause His Presence, but is the effect of His Presence. When the words of consecration are spoken, the bread and wine are lifted from the material sphere to the sacramental sphere, and, becoming His Body and Blood in the mystery of the Blessed Sacrament, give us secure communion with Him through His covenanted grace.



*'Meditations For Everyday' - page 318*  
*The Rev. Fr Andrew, S.D.C.*  
*(London, A.R. Mowbray & Co.)*

## The Rector's Ramblings

Dear Parish Family,

I don't know about you, but it sure seems as if the summer has flown by. I think that's partly because we had such a hard winter last year. But anyway, we are now in full swing with our Autumn events. Sunday School started on September 7<sup>th</sup> and I want to thank all of the Sunday School teachers for volunteering to educate our young people.

Confirmation class started on September 14<sup>th</sup>. Confirmation is scheduled for November 16<sup>th</sup>. We have four students in the class. They are Lisa Van Rossum, Kaycee Ekufu, Jr., Ariyo Akinyemi, and Jasymn Quargraine. Please keep these young people in your prayers.

*O God, who through the teaching of thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter; Make ready, we beseech thee, the hearts and minds of thy servants who at this time are seeking to be strengthened by the gift of the Holy Spirit through the laying on of hands, that, drawing near with penitent and faithful hearts, they may evermore be filled with the power of his divine indwelling; through the same Jesus Christ our Lord. Amen.*

Have you noticed the repaired Prayer Books? Sue Peterson, Carol O'Sullivan, and Norma Stafford have spent many hours repairing Prayer Books and hymnals. I want to thank them for the time and energy they have put into this project.

I also want to thank the choir and our organist/choirmaster Michael Lindner for continuing to sing during the summer months. The choir has really improved over the last year and I think that's because of the "extra" time they put in this past summer. Thank you choir and Michael. And remember, you can always join the choir and add your voice to theirs in glorifying the Father and the Son and the Holy Spirit.

What no coffee hour? We haven't reached that point yet, but we do need help with coffee hour. And if we don't get more helpers, the Vestry will have to consider whether to continue with coffee hour. The duties for coffee hour are, before Mass, to make two urns of coffee and heat water for tea, and cut up and plate the snacks for the narthex. After Mass, the coffee pots have to be emptied and cleaned out, and the narthex and kitchen have to be cleaned. You do not have to provide the snacks for coffee hour on the days you are scheduled. (Unless you want to.) The job just involves setting up and cleaning up. Helping with the coffee hour isn't difficult, but it does take some time. Now some of you may say, "I'd be glad to setup, but I've got to leave right after Mass. I can't do the cleanup." Or others might say, "I just can't make it here before 9:15, but I'd be glad to help cleanup." Well, now you can do that. If you can't devote time to both setup and cleanup, please consider volunteering for one of the other. It's hard to imagine not having a coffee hour after Mass, but we can't continue to do that if the congregation doesn't help. Please talk to Jan Semaan to volunteer.

Finally, as promised in the last issue of the Sanctus, I'll tell you the number of changes between the photographs from 2003 and 2014:

1. Sedilia on the Gospel side.
2. Processional cross in the sanctuary (It used to be stored in the sacristy).
3. Kneeler in front of Gospel sedilia.
4. Sanctuary light hanging from the wall instead of on the altar.
5. Flower stands.
6. Flower vases.
7. Altar and pulpit/lectern hangings.
8. Six large candlesticks on the altar (The picture in 2003 has six small candlesticks and two large candlesticks).
9. Larger credence table with a different crucifix and with the two large candlesticks that used to be on the altar.
10. Different cross and corpus over the altar.
11. Different painting scheme behind the altar (In 2003, the whole wall was painted white. Now the two columns are painted beige).
12. Different lectern.
13. Sedilia on the Epistle side.
14. Installed altar rail as compared to moveable kneelers (Although the altar rail is made from the same wood as the kneelers. The kneelers were returned to the company who made them and they crafted them into the altar rail).
15. Pews.
16. Red carpet and floor tile in the nave (The nave originally had only blue carpet).

So there are a total of 16 differences (18 if you count the credence table crucifix and candlesticks as two) between the 2003 and 2014 pictures.

This issue’s photograph is from September 9, 2008. This is about a month after I became Rector. Pictured are Kenny Adebowale, Jeb Nash, Dan Brush, Deacon Bob Wilson and myself. (You can get a better view of the small and large candlesticks on the altar in this photograph. You can also see how large the original corpus was.)

May God bless you all.

The Rev. Canon Blair W. Schultz+  
Rector, All Saints Anglican Church



### Treasurer’s Report

	August 2014	Year to Date
Income	\$15,701.00	\$94,411.00
Expenses	\$10,202.00	\$93,483.00
Difference	\$5,500.00	\$928.00

The August pledge income was larger than normal allowing the church to get back into the black for the year. Our flowers and coffee hour donations are also slightly more than we had budgeted for, so thank you for keeping current with these donations.

We have finally paid off the balance we accrued last winter from our gas bill and the monthly Nicor bill has been lowered from \$468 to \$275. The cost to have the carpet and the pew cushions cleaned came to \$920, which was paid for from the church reserves. The cost for a new air conditioning condensing unit was \$2,113 which also was paid for from the church reserve account.

We continue to tithe to the Diocese monthly, and the Deacon has been helping individuals who ask us for help with their utility bills or rent, from the Outreach budget.

You should have received your January to August 2014 pledge donation summary, if you have not received this or would like to receive a summary of your donations for this year, please contact me.

Paul Drayton,  
Treasurer

### Senior Warden’s Report

The following is a summary of the meetings of the Vestry that were held on Sunday, August 17, and Sunday, September 21, 2014.

The Annual Parish Picnic that was held on Sunday, August 3, was a great success with the largest attendance we have ever had. Our thanks to those who took care of all the food, beverages, paper goods and condiments and to those who did the cooking.

The Treasurer reported that repairs to one of the air conditioners cost \$2,113, which was allocated from the General Reserves.

It was agreed that “Pledge Sunday” will be held on Sunday, November 23, and that the Vestry will also meet on that day.

The Vestry approved the “Oktoberfest Luncheon” on Sunday, October 12, in the Undercroft after Mass. Hosted by the Anglican Church Men, this will be a fund raising event with contributions requested. The ACM’s Theater Party at Drury Lane Theater in Oak Brook was also approved. This event will begin with a served luncheon at 12:00 Noon on Sunday, November 2, followed by a performance of “Camelot,” at a cost of \$65 per person. The deadline for signing up in the Narthex is Sunday, October 12.

On the first weekend of October, new bushes will be planted on the east side of the parking lot and the large blue spruce on the west side will be replaced with a new evergreen. The concrete bases of the light posts in the parking lot area will be painted in the spring.

Dan Brush is taking care of having the kitchen floor stripped and refinished by our regular cleaning service and is working with the Village of Bolingbrook to remove the family of skunks living under the concrete porch at the front entrance of the building.

Carol O'Sullivan, Sue Peterson and Norma Stafford have been meeting weekly to continue to repair Prayer Books and Hymnals. As of mid-September, they have repaired 40 Prayer Books and 57 Hymnals with more to be looked at. We may need to consider purchasing some new volumes of both in 2015.

Canon Schultz announced that Morning Prayer will be held with the Mass on Sunday, November 30, and that Morning Prayer will be considered for the months with five Sundays in 2015.

As agreed, our Church Organist has made arrangements for the use of Saint James Press at \$139 per year, which will give us access to a large volume of music without having to deal with copyright issues. He is also looking into how we can "advertise" our Christmas Eve service which will feature additional instruments.

When we see the results of the 2014 Parish Budget, the Vestry hopes that we will be able to allocate some funds to purchase red cassocks for the Acolytes and some additional black cassocks for the Parish Choir.

The Vestry agreed that efforts need to be made to have more volunteers to take care of the setup and cleanup of the Sunday Morning Coffee Hours. This is a major activity of the parish and more participation is needed to ensure its continued success.

As announced, Archbishop Provenca will make his official visit to All Saints Church on the weekend of November 14-16 with a High Mass and the Order of Confirmation on Sunday, November 16. After the service, a luncheon will be held in the Undercroft in honor of the Archbishop and Confirmands, and the Anglican Church Women are handling the catering arrangements.

The Vestry voted that the expenses for the annual official visit of the Bishop of the Diocese be taken care of by the Parish Budget, Line Item #8002, "Parish Events." With this, the Annual Parish Picnic, the Annual Parish Christmas Party and the Annual Bishop's Visit will all be taken care of by our Parish Budget.

The ACM and the ACW will meet on Sunday, October 5, as the ACM's Oktoberfest is scheduled for the second Sunday of the month when these meetings are usually held.

Bill Jepson  
Senior Warden

Join us for



Sunday October 12<sup>th</sup> following Mass

### Anglican Church Men

The ACM met on Sundays, August 10<sup>th</sup> and September 14<sup>th</sup>, 2014 and the meetings were opened with a prayer by Deacon Wilson and Ron Waitek.

The June ACM account balance of \$987.21 increased by \$43.00 from August meeting dues, plus \$200.00 from an ACM member purchasing the donated battery-backup sump pump, for an ending balance of \$1,230.21. Possible contributions to a Bolingbrook church doing collections to replace the closed FISH facility for Thanksgiving plus to Wounded Warriors were recommended for consideration at the next meeting.

Discussions of church facility work noted that much had been done inside but that, on the outside, roof and gutter heaters should be reconfigured and put on timers, the bases of the light poles were to be painted, and an updated maintenance calendar should be hung in the meeting room used by ACM.

Reviewing the August 3<sup>rd</sup> picnic, special thanks were noted for Bill Jepson's corn, for Chris Oschman's vegetables, watermelon, for Sue Ross's potato salad and for Dan Brush's baked beans (with an acknowledgment that, in many cases, the wives deserved a share of the credit).

ACM fund-raising ideas centered on the October 12<sup>th</sup> "Oktoberfest" luncheon after mass, with a table featuring

hot dogs and brats by Bob Oschman and Jim Bruhl, buns and condiments by Bill Jepson, sauerkraut by Dan Brush, three soups (Italian pasta plus spinach/potato/sausage potato salad by Chris Oschman, tomato by Dan Brush, plus potato salad and a gallon of apple cider by Phil Ross.

An ACM-sponsored social event, planned for Drury Lane in Oakbrook Terrace, following mass on Sunday, November 2<sup>nd</sup>, will combine a lunch at noon and a musical performance of "Camelot" at 2:00 P.M., for a cost of \$65.00 per ticket, with a sign-up sheet deadline of October 12<sup>th</sup> to get the necessary count.

The meeting discussed plans for All Saints' December 13<sup>th</sup> All Christmas Party (which Jane and Fred Moeller will coordinate, and Chuck and Libby Bolton have again generously arranged to be held at the Oak Trace banquet room in Downers Grove). Phil Ross has offered to cook and bring a large ham and Dan Brush is cooking a turkey, with other ACM members also planning to bring food, as well as volunteering to set up beforehand and clean up afterward (which were mentioned as "huge issues" calling for broader participation).

The next ACM meeting was not scheduled, but phone coordination prior to the October 12<sup>th</sup> luncheon was agreed upon. The meetings were closed with the Lord's Prayer.

Jim Bruhl

Vice President, ACM



*O Almighty God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. Amen.*

## Anglican Church Women

The ORDO Calendars will soon be ordered. A sign-up sheet is in the narthex. There will be three extra of each size, both wall and pocket, but it would be best to get your orders in or before they are all taken. Either size is \$5.00.

Our September ACW Luncheon was at Ted's Montana Grill at the Promenade in Bolingbrook. As always, these luncheons are a great way to have fellowship and enjoy a great meal together. We encourage everyone who can to attend them.

The next luncheon is tentatively set for Wednesday, October 29<sup>th</sup> at Maison Zabika in Naperville. Sign-up will be available after the October meeting in the Narthex. Contact Barb Jepson for further information.

We made a contribution in September to Samaritan's Purse for two very worthy causes. One was for the ebola outbreak in Africa. The other for aid to the Christians being persecuted in Northern Iraq. With so much suffering and hate in this world it is important that we give where we see the greatest need.

We also received a thank-you note from Nona Gourley, Provincial ACW President, for our Lenten contribution.

Fabi has information for anyone who is interested in providing crafts for Vitas, an innovative hospice care group out of Tinley Park. They have a wide range of options for those who knit, crochet and sew and wish to do volunteer work from home. The contact person is Joanna Voorhees at 708-781-4401.

Our next meeting will be October 5<sup>th</sup>. We invite all ladies of the parish to attend. We have many wonderful ways of serving the Lord, and are thankful for the opportunity to do so.

Fabi Brush

ACW President

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## The Sanctus Newsletter

Editorial staff:

Canon Schultz Sandy Spencer Marcia Wilson

If you have any questions, comments, suggestions or if you wish to contribute in any way, please contact Canon Schultz or Sandy Spencer.

The deadline for submitting articles to be published in the next issue of the Sanctus will be **November 25<sup>th</sup>**.



## Repairing Prayer Books and Hymnals



From This - To This

Have you recently found yourself in a pew where the prayer book or hymnal was missing? We are in the process of repairing as many books as is practical. So far we have completed the work on 40 of the 88 prayer books and 57 of the hymnals. In an effort to be good stewards we felt it was worth trying to repair the books before resorting to buying new ones. Approximately \$60.00 has been spent on supplies such as glue and book repair tape.

We have been meeting once a week over the past two months to work on the books. Many of the repairs require multiple steps of gluing one part and finishing the repair the next week before working on another type of repair in the book.

The prayer books were in better shape than the hymnals which, while newer, are used more frequently during the service. We have completed work on the prayer books but have at least twenty more hymnals to do.

We are amateurs at this and do not know how long these repairs will last. Notes have been made, in pencil inside the back cover, indicating the date and the type of repair made. Other types of repairs may be necessary in the future, while some books are too damaged to repair.

If you notice a hymnal or prayer book that needs repair, please let one of us know.

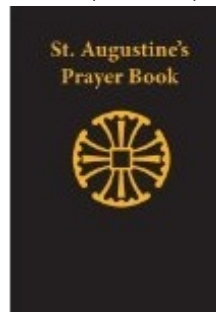
Carol O'Sullivan  
Sue Peterson  
Norma Stafford

## Church Library

Are you familiar with St. Augustine's Prayer Book? If not, please take the time to look through the copy on display in the library, because you should be! A classic and a wonderful aid to worship, it is meant to be used in conjunction with the Book of Common Prayer; it does not replace it. The library's copy is edited by Rev. Loren Gavitt published in 1974.

This description of the book is from Amazon.com:

Saint Augustine's Prayer Book is a book of prayer and practice -- with disciplines, habits, and patterns for building a Christian spiritual life. It will help you to develop strong habits of prayer, to prepare for and participate in public liturgy thoughtfully, and to nurture a mind and soul ready to work and give and pray for the spread of the kingdom. Saint Augustine's Prayer Book features "Holy Habits of Prayer," devotions to accompany Holy Eucharist, Stations of the Cross, and Stations of the Resurrection, and a wide range of litanies, collects, and prayers for all occasions.



The book has been through several editions and many printings, attesting to its popularity. It is well worth your time to become familiar with it and perhaps use it in your private worship and meditation! However, if you decide to purchase a copy, look for an older edition edited by Rev. Loren Gavitt rather than the 2014 edition by David Cobb. I understand the revised 2014 edition does not have a table of contents and some of the prayers included in previous editions have not been included.

The 2014 edition is available in electronic format.

Sue Peterson  
Parish Librarian

## Mitten Tree Collection 2014

The Mitten Tree Collection will begin Sunday, November 23<sup>rd</sup> and run through Sunday, December 14<sup>th</sup>.

Please bring new gloves, hats, scarves etc and hang them on the tree in the Narthex for distribution through the DuPage Township School System



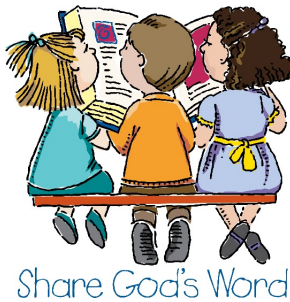
	<p>ACM Theater Party <b>Camelot</b> at Drury Lane Theater Oakbrook Terrace Sunday November 2<sup>nd</sup> Luncheon at Noon</p>
<p>Cost \$65 per Person <b>Please Make Your Reservations by October 12<sup>th</sup></b> (sign-up sheet in the Narthex)</p>	

## Church School

Sunday school started on September 7<sup>th</sup> with the blessing of the children and teachers. Our children are excited to learn! We are very grateful for all our returning teachers and as well those who have joined us in this mission. Thanks to Amelia and Isabelle for caring for our little ones in the nursery. As we usher in the fall, we look forward to confirmation in November.

Please join us in praying that our children's hearts will be open to receive the word of God.

Jennifer Akinyemi



## From the Organist

The great preacher Henry Ward Beecher, pastor of Plymouth Church, Brooklyn, from 1847 until his death in 1887, wrote considerably on the organ; but perhaps none of his prose was as astute or so applicable to the organist's weekly performance as the following excerpt.

What is the use of the opening organ piece? Is it amusement--a musical luxury? When people enter the house of God upon the Sabbath, they come from care, from business, from secular pleasures and duties. And the two things needed at the beginning of public worship are, first a transition from ordinary thought and feeling into a higher and more devout frame of mind; and, second, a unity of feeling, a fellowship in the whole assembly. Now, it is in the power of music to arrest the attention to change the current of feeling, to draw off the thoughts from common things, and to give to the mind, if not a religious tone, yet a state higher than before, and from which the transition to worship will be easy and natural. Nothing will bring worshipers into a state of feeling common to all sooner than fit organ music. this, then, is the object of the opening piece. upon entering the house of God, there is, as it were, a screen of sound rolled down between the audience and the

outward world. Every susceptible nature is drawn out from sordid or sad thoughts, the careless are interested, and the attention of all is attracted to a common influence that is molding them gently to holy thoughts and feelings. Of course, this object will determine the fitness of an opening piece. It may be slow and soft; it may be grand and majestic; it may be persuasive and soothing; or it may be jubilant, as celebrating the incoming of Christ's Day! But the end to be gained is in the hearts of the audience, not in the ears of connoisseurs. That is good which gains the audience to a preparation for worship, and only that is good. No organist who knows the almost omnipotent power of association will greet the audience with marches or opera airs, which take the thoughts right back to the world. No organist either, who has religious sensibility, will take such a time laboriously to perform intricate pieces that are, perhaps, masterpieces of skill, but which are about as fit for the church as Paradise Lost would be for a hymn. This opening organ piece admits of as great a range of usefulness as any service of music in the church. And it is a thing to be studied and remedied. If organ playing is but organ diversion in church, if it is only a stupendous method of gratifying the taste, the organ had better be silenced. But if organists feel the power of the Sabbath day--if it lifts its light upon them as the day that brought salvation to the world, and fills their soul with rejoicings and gratitude--they will be able upon so stately an instrument to pour forth strains that will win the audience to sympathy with them.--June 11, 1859



Henry Ward Beecher

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Michael Linder  
Organist/Choirmaster



Throughout the ages, the Church has used the Laying on of Hands and the Anointing of the Sick as a special means of grace for the sick (*James 5:14-15*). This sacrament is meant to help the sick person encounter his illness with peace, dignity, strength, and holiness. If you, or someone you know, is sick, injured, in the hospital or is planning a hospital visit, please contact Canon Schultz to make arrangements for a visit.

## Dates to Remember

### OCTOBER

Sunday, October 16<sup>th</sup> - **Trinity 16**  
9:30 Am Holy Eucharist  
ACM & ACW Meetings

Sunday, October 12<sup>th</sup> - **Trinity 17**  
9:30 Am Holy Eucharist  
ACM Oktoberfest fundraiser luncheon following Mass

Sunday, October 19<sup>th</sup> - **Trinity 18**  
9:30 Am Holy Eucharist  
Vestry Meeting

Sunday, October 26<sup>th</sup> - **Feast of Christ the King**  
9:30 Am Holy Eucharist

October 26<sup>th</sup> through November 1<sup>st</sup>  
**Canon Shultz on vacation - No Wednesday Mass**

Tuesday, October 28<sup>th</sup> - **Feast of Sts. Simon & Jude, Apostles**

### NOVEMBER

Sunday, November 2<sup>nd</sup> **All Saints Day (celebrated)**  
**Daylight Savings Time Ends**  
9:30 am Holy Eucharist  
ACM Theater party to Drury Lane for "Camelot"  
follows at noon

Wednesday, November 5<sup>th</sup> - **All Souls Day (celebrated)**  
7:00 pm Mass

Sunday, November 9<sup>th</sup> - **Trinity 21**  
9:30 am Holy Eucharist  
ACM & ACW meetings to follow

Saturday, November 15<sup>th</sup>  
Archbishop Provence's episcopal visit

Sunday, November 16<sup>th</sup> - **Trinity 22**  
9:30 am Pontifical High Mass with Confirmation  
Archbishop James E Provence celebrating  
A luncheon in honor of the Confirmands and  
Archbishop Provence with follow in the Undercroft

Sunday, November 23<sup>rd</sup> - **Sunday Next Before Advent**  
Pledge Sunday  
9:30 am Holy Eucharist  
Vestry meeting  
Mitten Tree Collection begins

Wednesday, November 26<sup>th</sup>  
7:00 pm Mass

Thursday, November 27<sup>th</sup> - **Thanksgiving Day**  
9:30 am Mass

Sunday, November 30<sup>th</sup> - **Advent Sunday**  
9:30 am Morning Prayer followed by Holy Eucharist

## All Saints Anglican Church

(Traditional Episcopal)

Using the

1928 Book of Common Prayer

131 East Boughton Road  
Bolingbrook, IL 60440

630-783-8280

630-710-7375 (cell)

email

[allsaintschurch131@gmail.com](mailto:allsaintschurch131@gmail.com)

[www.allsaintsanglicanparish.org](http://www.allsaintsanglicanparish.org)

[www.anglicanpck.org](http://www.anglicanpck.org)

### Weekly Services

Holy Eucharist and Church School

Sundays 9:30 Am

Low Mass

Wednesdays 7:00 PM

Office Hours

Tuesday through Friday

10:00 Am – 1:00 PM

The Rev. Canon Blair W. Schultz, Rector

The Rev. Mr. Robert L. Wilson, Deacon

## All Saints Anglican Church

All Saints is a parish in the Anglican Province of Christ the King, a nationwide body of traditional Anglican churches dedicated to the Anglo-Catholic Faith and traditional Episcopal liturgy using the 1928 Book of Common Prayer as the basis of our worship.

For more information visit:

[www.anglicanpck.org](http://www.anglicanpck.org) or

[www.allsaintsanglicanparish.org](http://www.allsaintsanglicanparish.org)

Tell people about us. There are many fellow Christians out there who are hurting and are feeling both hopeless and lost.