



# THE SANCTUS

A PUBLICATION OF ALL SAINTS ANGLICAN CHURCH



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AUGUST 2008

*Dear Parish Family,*

*As I leave All Saints I am struck by the same feelings which I had nearly a decade ago. At that time I was leaving my family in Texas to come to serve in Illinois. Needless to say, saying goodbye to my family was difficult for me. Ironically, I am in the same situation now. I am leaving those whom I also consider to be my family to return to Texas. A combination of both happiness and sorrow fills my heart at this time. But two things are of great comfort to me in this transition. First, similar to a decade ago, I am going off to join a small group of Christians who desire a priest because they want nothing more than to serve and love God. I am both honored and humbled to enter into a situation similar to what I entered into when I came to Illinois. I can only hope and pray that St. Mary's will one day enjoy the same fruits which you have attained. Second, I find comfort in the fact that you are very strong. The strength of All Saints lies not in personalities and individuals but in your faith in God and love for His Church. And with that right focus, there is nothing that can ever sway you. Please know how much I love and will miss each of you. My experiences with you have gone far to shape me into the priest I am today. For that I am grateful, and I will carry you in my heart for the rest of my life.*

*With Great Love,*

*Father Hines +*

Dear Parish Family,

August 1 marks an important date in the life of All Saints Parish. It was on August 1, 1996, the Feast of St. Peter in Chains, that the first Mass for All Saints Church was celebrated. Many of you have heard the story and some of you were there. That first Mass was celebrated in the community room of a homeowner's association. The altar was the top of the bar. There was no incense that night. Rather there was the smell of chlorine from the whirlpool in the next room. I remember that night well. Father Charles Slagle, who celebrated Mass, said that when a new parish started hopefully some man in the new parish would feel the call to be ordained a deacon. I had often thought of being a deacon and felt as if Father Slagle was talking directly to me. Well, much has happened since that night twelve years ago. All Saints has moved from a community room, to a funeral home, to a rented church building in Naperville, to our own building in Bolingbrook. We went from a part-time Priest-in-Charge, to a Rector who lived 5 hours away from Naperville, to a full time Rector who lived in Naperville. And of course, I was eventually ordained a deacon, retired from my secular job, went to seminary and was ordained a priest.

This brings me to August 1, 2008. This is also an important date in the life of All Saints Parish because it marks the beginning of my ministry to you as your Rector. I am humbled by the confidence Archbishop Provenca and your Vestry have in my abilities and pray that I can live up to your expectations. But, I can't do this without your support, help and prayers. So as we mark another important day in the life of our parish, let us pray for God's continual guidance.

*Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.*

Father Schultz +

## Candles in the Church

### **Background**

Light is something that most people take so much for granted that we hardly give it a second thought. Nowadays our houses are lit by electricity, but not long ago people relied on gas, oil and candle power for artificial light. The need for light is fundamental. There can be no life without light. It will come as no surprise to learn that images of light and darkness recur throughout the Bible. Almost the first thing we read in the Old Testament (*Genesis* 1:2) is that in the beginning “The earth was without form and void, and darkness was on the face of the deep.” The very first action of God in creation was to say, “Let there be light’ and there was light and God saw that the light was good.” (*Genesis* 1:3) In the New Testament too, light is a key image. The Gospel according to St. John describes Our Lord as “the light.” Not the light *created* by God, but the Creator Himself! Our Lord uses the image of light to teach His disciples when He says that we should shine as lights exposed on hilltops and not hide our faith under buckets.

### **The Pascal Candle**

A Pascal Candle can be found in most churches during the Easter season, and it is easy to identify. It could well be taller and fatter than any other candle in the church, but it is certain to be the only candle to be decorated either with a decal or by being painted. From Easter to the Ascension, it will be in a prominent position in the Sanctuary near the High Altar. The Pascal Candle is blessed at the Easter Vigil ceremonies and represents Christ the light of the world. The Easter Vigil includes the first Eucharist of Easter and is a dramatic representation of the mysteries of creation and redemption. It begins in total darkness but ends in a flood of candle-lit glory!

Two ceremonies are associated with the Pascal Candle at the Easter Vigil: 1. Immediately after lighting, the Pascal Candle is carried in procession through the darkened church. As the Pascal Candle approaches the Sanctuary, the ministers and congregation in turn light candles they are holding, from the Pascal Candle and from each other. This is a powerful image of the way in which we come to share in the living light of Christ and also spread that light throughout the world. 2. Toward the end of the Vigil, before the Eucharist, the Pascal Candle is taken in procession to the font. There, using the candle as a symbol of Christ, waters of Baptism are blessed as the candle is dipped three times into the font. This reminds us that in Baptism we enter into the tomb of death with Christ, only to rise again in Him, whose Resurrection we are about to celebrate. After the Ascension, the Pascal Candle is used only during Baptisms.

### **Altar Candles and Processional Lights**

The number of candles used to decorate altars can vary, but traditionally two, four or six candles are used. Side Chapel altars normally have two, or sometimes four candles, (two being lit for low mass, all four only being lit on high feast days). The High Altar will have up to six candles (seven when a bishop is present). A useful rule of thumb is that the more candles an altar has, the more important the altar is likely to be. The more obvious symbolism is that the altar represents the throne of God, from which the light of Christ shines upon His gathered people.

Candles carried in procession are a simple but effective way of honoring both the cross, which they accompany, and also the priest as he represents the person of Christ. Their use adds both dignity and color to the Church’s worship.

### **Baptism Candles**

Many priests present a lighted candle to the newly baptized person at a certain point during the rite. Before the service begins the Pascal Candle is lit, and the baptismal candle is lit from it. The symbolism demonstrates clearly that, through the Rite of Baptism, the newly baptized person shares in the life of the Risen Lord, represented by the Pascal Candle. The words which accompany the giving of the candle also point out an important meaning: “Receive the light of Christ, that when the bridegroom cometh thou mayest go forth with all the Saints to meet Him...”

### **Votive or Prayer Candles**

Votive candles are found near a statue/shrine of a saint, or near to the Reserved Sacrament. Lighting a candle in prayer is a powerful symbol, with many meanings. 1. The lit candle reminds us of our Baptism, and the way that we share in the life of Christ by sharing in the life of the Church. 2. When we go, leaving the burning candle behind, we are reminded that our souls never leave the presence of God, in company with His Saints. 3. Prayer is not self-centered, it is God centered, and an important element is prayer for other people and causes. When lighting your candle, it is a very good idea to light a candle for those others you want to pray for.

But remember the candle is not a substitute for the prayer of your heart, but an accompaniment. It is a small offering which, in giving Glory to God, speaks both from the heart and to the heart. Lighting votive candles in church is a devotional practice in which many millions of Christians the world over have found inspiration.

This article was adapted from the pamphlet “What we do in Church and Why! No. 3 Lighting a Candle.” Copies of the pamphlet are available in the Tract rack in the Narthex.

## FATHER HINES HONORED

Sunday, July 27, was a day of mixed emotions as Father Hines celebrated his last Mass as our Rector. We were facing the reality of losing someone who has become an important part of our lives, but we know that all the experience gained during his eight years at All Saints will be of great value to him in dealing with both spiritual and administrative matters as a priest.

The luncheon in his honor after the Mass was a full house in the Undercroft. Chris Oschman is to be congratulated for the fine job she did in organizing this event, and the help of so many others was greatly appreciated. Thanks to Dan and Fabi Brush for taking pictures throughout the day. The photographs will be displayed in the Narthex.

Bob Oschman presented Father Hines with a new laptop computer, a gift from the Anglican Church Men, and a related software package on behalf of the Anglican Church Women. Sue Peterson presented him with a special leather bound copy of the Holy Bible and Book of Common Prayer, which was a gift from the Vestry. Senior Warden Bill Jepson told Father Hines that a special fund had been established to help him in the transition to his new assignment and presented him with a check for \$14,908 on behalf of the All Saints Parish Family.

After a well-deserved vacation in Wisconsin with relatives, Father Hines will go to Plano, Texas, to assume the position of Vicar at St. Mary's Anglican Mission. He leaves All Saints with our heartfelt thanks and with our sincere hope for success and happiness as he continues his life's work in serving our Lord.

## SENIOR WARDEN'S REPORT

On Sunday, July 27, Father Hines celebrated his last Mass as the Rector of All Saints Church, followed by a luncheon in his honor and highlighted by the presentation of gifts. An article on this special day is included in this issue of "The Sanctus."

Since the parish newsletter was published in early June, the Vestry has held two meetings. Following is a summary of Vestry actions and discussions at their meetings on June 22 and July 18:

- The air-conditioning system was inspected, some Freon was added, and it was found to be in satisfactory condition.
- A sink, with hot and cold running water was installed in the Undercroft. Once again we appreciate Kevin Secord's plumbing expertise!

- The toilet in the Ladies' Washroom was replaced at a cost of \$200.
- A metal bar was installed on the vault door in the Undercroft so that it can no longer be completely closed.
- A bid to tile the Narthex and the rear entrance area of the building was reviewed and will be held for future consideration. A bid to replace all the blue carpeting in the building with red carpeting to match what is in the Nave was also reviewed with no action taken.
- A Parish Theatre Party, sponsored by the ACM, and to be held on September 27, was approved. Complete information is included in the ACM article in this newsletter.
- The water restrictions of the Village of Bolingbrook were reviewed and will need to be adhered to in the future.
- The schedule and budget for the "Consecration of the Church," with the service and events on November 1 and 2 with Archbishop James E. Provence and Father Hines attending was approved. Complete information will be published in early September.
- A committee composed of Donnie Marini, Bob Oschman, Dan Brush and Father Schultz was appointed to make recommendations on the replacement of the church's heating and air-conditioning systems. The initial report will be presented to the Vestry at their September meeting.
- Installation of new doors at the front entrance of the church was approved. This project will be financed by a contribution of \$5,000 from Charles and Libby Bolton and with an allocation not to exceed \$1,000 from the Facilities Fund. The exterior of the new doors will be red, in keeping with the tradition for churches which are debt-free, as the mortgage on the property was retired in early February. Bob Oschman is chairing this project.

The kitchen floor was stripped and refinished on July 22 by Home Pride Service at a cost of \$200. This is the first time this has been done since we moved into the building.

The Third Annual Parish Picnic is Sunday, August 10, Ron and Karen Waitek and Bill and Cindy Gelert, Chairs. Please give your attention to the signup sheet in the Narthex. And, parents are reminded that Church School Registration for 2008-2009 will be held on Sunday, August 24, following Mass.

Bill Jepson  
Senior Warden

## TREASURER'S REPORT

2008 through June:

<b>2008 Actual</b>	<b>Income</b>	<b>Expense</b>	<b>Difference</b>
1st Quarter Total	\$43,004	\$31,227	\$11,777
April	\$12,103	\$9,628	\$2,475
May	\$10,451	\$11,779	-\$1,327
June	\$14,216	\$12,192	\$2,024
2nd Quarter Total	\$36,770	\$33,599	\$3,171
Year to Date Total	\$79,774	\$64,825	\$14,948

2008 Budget Plan

Year to Date Total \$67,600 \$67,545

Carol Sullivan  
Treasurer

## ASAC LIBRARY

After a sermon in which Father Schultz has quoted an ancient church father, are you curious for more information? Two new commentaries, on *Mark and Romans*, are on display in the library. They are from a new series called "Ancient Christian Commentary on Scripture." Read through the introductions and you will want to read further. This set offers "contemporary readers the opportunity to study for themselves the key writings of early church fathers." The commentary takes several verses of scripture, using the Revised Standard Version, and gives an overview of those verses from the view of the ancient church fathers and then, by phrase, provides more detailed commentary from writers such as Augustine or Tertullian. The books can be read from cover to cover or used as a reference for a particular verse. When complete, the set will contain 28 volumes spanning all books of the Bible.

There is also a devotional of weekly readings which follow the lectionary or can be read by theme. Come in to the library and check them out!

Sue Peterson  
Church Librarian

## ALL SAINTS' ANNUAL PARISH FAMILY PICNIC

The annual parish picnic will be held directly after Mass on Sunday, August 10. The venue will be DuPage River Park, located not far from the Church on Royce Road near South Naper Boulevard.

In addition to a pleasant, quiet natural outdoor setting there is a covered shelter reserved for us, so the event goes on rain or shine. Food choices will include burgers, hot dogs, brats and sausage. Sides will include corn on the cob, chips, salads, condiments and soft drinks.

We will have an assortment of games for adults and children. Best of all, the cost is \$0, and you need bring nothing but a healthy appetite and a desire to spend a fun afternoon with your fellow parishioners!

Please be sure to sign up in the Narthex so we can accurately estimate food quantities. Based on last year, we are confident that all who attend will have an enjoyable experience.

Bill and Cindy Gelert  
Ron and Karen Waitek  
Picnic Chairs

## SUNDAY SCHOOL REGISTRATION

Before we know it, a new school term will begin. With this in mind, the teachers and I are beginning to plan for another Sunday School year.

We will conduct registration of children for the 2008-2009 Sunday School session on August 24 immediately following Mass. Registration will be held in the conference room located directly across from the kitchen. Please take this opportunity to register your children so the teachers can complete plans for their classes.

Sunday School classes will begin on September 7. The nursery is available for infants and toddlers. Children and teachers exit the Nave for class during the sermon hymn and return from class just before communion.

Please make our registration a success by taking a few minutes to register your children and to meet the teachers on August 24.

Chuck Bolton  
Sunday School Administrator

## ANGLICAN CHURCH MEN

The ACM has created the following Committee Chairs for the remainder of 2008: Outreach Chair, Ron Waitek; Events Chair, Dan Brush; Building Maintenance (ceilings, floors and paint), Dan Brush; Electrical, Don Otton; Plumbing/Heating, Robert Oschman; Grounds, Bill Jepson. These Chairmen will be assigned each year after the new ACM President and Vice-President are elected. The purpose of these positions is to be responsible for the handling of everyday maintenance items and to research and report findings/options to the Vestry for their consideration.

The ACM is hosting an event at Pheasant Run on Saturday, September 27 at 5:00 PM (a nice buffet dinner will follow at 8:30 PM). The title of the show is "Some Enchanted Evening." You will experience a memorable revue of the world's best loved musicals. This tribute to Broadway icons Rodgers and Hammerstein is a celebration of their songs and lyrics, including music from Carousel, Oklahoma, South Pacific and the Sound of Music. Tickets for the show and dinner are \$56 per person. Please make your checks payable to All Saints ACM and give them to Dan Brush. Check the sign-up sheet in the Narthex and ride share to the event. Pheasant Run's address is: 4051 East Main Street, St. Charles. It is located on Route 64 (North Avenue) just east of Farnsworth or three miles west of Route 59.

Thanks to Ron and Karen Waitek for hosting the cookout after the golf outing. Bill Ruff won longest drive prize. Ron Waitek won the prize for standing closest to the ball, after he hit it. Donnie Marini is All Saints' athlete of the year after spraining his ankle looking for his ball.

If anyone knows which roofing company worked on the church roof a few years ago, please contact me. We are researching the cost of adding a gable over the back door. We will also be repairing the drain pipe for the gutters near the front door before winter and will weatherproof the windows that face Boughton Road to improve the temperature in the building in the winter months.

Lastly, we wish Father Hines the very best in his future endeavors and will always be grateful for our time together.

Robert Oschman  
ACM President

## ANGLICAN CHURCH WOMEN

The ACW will not meet in August because of the Parish Family Picnic. We hope to see all women of the parish at our meeting on September 14 as we finalize plans for our responsibilities for the November consecration reception.

Our love and prayers go with Father Hines as he returns to his home state of Texas!

Jane Munsie  
ACW President

### **Dates to Remember**

Sunday, August 10  
Parish Family Picnic  
Sunday, August 17  
Vestry  
FISH  
Sunday, August 24  
Church School Registration  
Saturday, September 5  
Morning Prayer, 8:30 AM,  
followed by fellowship and breakfast

All Saints Anglican Church  
(Traditional Episcopal)  
Using the  
1928 Book of Common Prayer  
131 East Boughton Road  
Bolingbrook, IL 60440  
630 783-8280

### **WEBSITES**

[www.allsaintsanglicanparish.org](http://www.allsaintsanglicanparish.org)  
[www.anglicanpck.org](http://www.anglicanpck.org)

Holy Eucharist and Church School  
Sunday, 9:30 AM  
Low Mass  
Tuesday, Thursday and Friday, 10:00 AM  
Wednesday, 7:00 PM  
The Rev. Blair W. Schultz, Rector  
The Rev. Mr. Robert L. Wilson, Deacon

ALL SAINTS ANGLICAN CHURCH: A parish in the Anglican Province of Christ the King. A nationwide body of traditional Anglican churches dedicated to the Anglo-Catholic Faith and traditional Episcopal liturgy. For more information visit: [www.anglicanpck.org](http://www.anglicanpck.org) or [www.allsaintsanglicanparish.org](http://www.allsaintsanglicanparish.org). Tell people about us – there are many fellow Christians out there who are hurting and are feeling both hopeless and lost.

